

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 372**, DIGITAL WELLNESS, CITIZENSHIP, AND SAFE TECHNOLOGY COMMISSION, by Representative K. J. Stratton.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-0-4

5 HB0372.SC1.wpd 3/6/20 2:54 pm mwixom/MW AS2/MW

Bill Number

Action Class

Action Code